

Office of The Principal  
Govt. College Duldula  
Distt Jashpur (C.G.)

Office of the Principal, Govt College Duldula, Dist-Jashpur, Chhattisgarh

No. 204

Date- 24-02-2022

Courses offered by this institute with Experimental Learning

Name of Program	Year of Program	Name of Course	Experimental Learning Through	Offered Since
B.A.	Part I	Environmental Studies	Field Work	2010
B.Sc.	Part I	Environmental Studies	Field Work	2010
B.Com.	Part I	Environmental Studies	Field Work	2010
B.A.	Part I	Geography	Field Work Survey	2010
B.A.	Part II	Geography	Field Work Survey	2010
B.A.	Part III	Geography	Field Work Survey	2010

*20/02/22*  
PRINCIPAL  
Govt. College Duldula  
Dist. - Jashpur (C.G.)

**PART - I**

**SULLABUS FOR ENVIRONMENTAL STUDIES" FOR UNDER GRADUATE**

"इन्वाइमेन्टल साइसेस" के पाठ्यक्रम को स्नातक स्तर भाग-एक की कक्षाओं में विश्वविद्यालय अनुदान आयोग के निर्देशानुसार अनिवार्य रूप से शिक्षा सत्र 2003-2004 (परीक्षा 2004) से प्रभावशील किया गया है। स्वशासी महाविद्यालयों द्वारा भी अनिवार्य रूप से अंगीकृत किया जाएगा।

भाग 1, 2 एवं 3 में से किसी भी वर्ष में पर्यावरण प्रश्न-पत्र उत्तीर्ण करना अनिवार्य है। तभी उपाधि प्रदाय योग्य होगी।

पाठ्यक्रम 100 अंको का होगा, जिसमें से 75 अंकर सैद्धांतिक प्रश्नों पर होंगे एवं 25 अंक क्षेत्रीय कार्य (Field Work) पर होंगे।

सैद्धांतिक प्रश्नों पर अंक - 75 (सभी प्रश्न इकाई आधार पर रहेंगे जिसमें आंतरिक विकल्प रहेगा)

- |                       |   |        |
|-----------------------|---|--------|
| (अ) लघु प्रश्नोंत्तीर | - | 25 अंक |
| (ब) निबंधात्मक        | - | 50 अंक |

Field Work - 25अंकों का मूल्यांकन आंतरिक मूल्यांकन पद्धति से कर विश्वविद्यालय को प्रेषित किया जावेगा।

अभिलेखों की प्रयोगिक उत्तर पुस्तिकाओं के समान संबंधित महाविद्यालयों द्वारा सुरक्षित रखेंगे।

उपरोक्त पाठ्यक्रम से संबंधित परीक्षा का आयोजन वार्षिक परीक्षा के साथ किया जाएगा।

पर्यावरण विज्ञान विषय अनिवार्य विषय है, जिसमें अनुत्तीर्ण होने पर स्नातक स्तर भाग-एक के छात्र/छात्राओं को एक अन्य विषय के साथ पूरक की पात्रता होगी। पर्यावरण विज्ञान के सैद्धांतिक एवं फील्ड वर्क में संयुक्त रूप से 33% (तैंतीस प्रतिशत) अंक उत्तीर्ण होने के लिए अनिवार्य होंगे।

स्नातक स्तर भाग-एक के समस्त नियमित/भूतपूर्व/अमहाविद्यालयीन छात्र/छात्राओं को अपना फील्ड वर्क सैद्धांतिक परीक्षा की समाप्ति के पश्चात 10 (दस) दिनों के भीतर संबंधित महाविद्यालय/परीक्षा केन्द्र में जमा करेंगे एवं महाविद्यालय के प्राचार्य/केन्द्र अधीक्षकों/परीक्षकों की नियुक्ति के लिए अधिकृत रहेंगे तथा फील्ड वर्क जमा होने के सात दिनों के भीतर प्राप्त अंक विश्वविद्यालय को भेजेंगे।

**PART - I**

**SULLABUS FOR ENVIRONMENTAL STUDIES" FOR UNDER GRADUATE M.M.75**

**THE MULTI DISCIPLINARY NATURE OF ENVIRONMENTAL STUDIES :**

Definition, scope and importance

Need for public awarness.

**Natural Resources :**

**Renewable and nonrenewable resources :**

Natural resources and associated problems.

- Forest resources : Use and over-exploitation, deforestation, case studies, Timber extraction, mining, dams and their effects on forests and tribal people.
- Water resources : Use and over-utilization of surface and ground water, floods, drought, conflicts over water, dams benefits and problems.
- Mineral resources : Use and explotation, environmental effects of extracting and using mineral resources, case studies.
- Food resources : World food problems, changes caused by agriculture and overgrazing, effects of modern agriculture, fertilizer-pesticide problems, water logging, salinity, case studies.
- Energy resources : Growing energy needs, renewable and non renewable energy sources, use of alternate energy sources. Case studies.
- Land resources : Land as a resources, land degradation, man induced landslides, soil erosion and desertification.

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- Role of an individual in conservation of natural resources.
- Equitable use of resources for sustainable life-styles.

(9 Lecture)

## UNIT-II ECOSYSTEMS

**Concept of an ecosystems.**

**Structure and function of an ecosystem.**

- Producers, consumers and decomposers.
- Energy flow in the ecosystem.
- Ecological succession.
- Food chains, food webs and ecological pyramids.
- Introduction, types, characteristic features, structure and function of the following ecosystem :
  - a. Forest ecosystem
  - b. Grassland ecosystem
  - c. Desert ecosystem
  - d. Aquatic ecosystems (Ponds, streams, lakes, rivers, oceans, estuaries)

(9 Lecture)

## UNIT-III Biodiversity and its Conservation

- Introduction - Definition : genetic, species and ecosystem diversity.
- Biogeographical classification of India.
- Value of biodiversity : consumptive use, productive use, social, ethical, aesthetic and option values.
- Biodiversity at global, National and local levels.
- India as mega-diversity nation.
- Hot-spots of biodiversity
- Threats to biodiversity : habitat loss, poaching of wildlife, man-wildlife conflicts.
- Endangered and endemi species of India.
- Conservation of biodiversity : In situ and Ex-situ conservation of biodiversity

(9 Lecture)

## UNIT-IV Environmental Pollution

**Definition**

- Causes, effects and control measures of -
  - a. Air pollution
  - b. Water pollution
  - c. Soil pollution
  - d. Marine pollution
  - e. Noise pollution
  - g. Nuclear hazards.
- Solid waste management : Causes, effects and control measures of urban and industrial wastes.
- Role of an individual in prevention of pollution.
- Pollution case studies
- Disaster management : floods, earthquake, cyclone and landslides.

**Human Population and the Environment**

- Population growth, variation among nations,
- Population explosion - Family Welfare Programme.
- Environment and human health.
- Human Rights.

#### IV Social Issues and the Environment

- From Unsustainable to Sustainable development.
- Urban problems related to energy.
- Water conservation, rain water harvesting, watershed management.
- Resettlement and rehabilitation of people, its problems and concerns. Case studies.
- Environmental ethics : Issues and possible solutions.
- Climate change, global warming, acid rain, ozone layer depletion, nuclear accidents and holocaust. Case studies.
- Wasteland reclamation.
- Consumerism and waste products.
- Environment Protection Act
- Air (Prevention and Control of Pollution) Act.
- Water (Prevention and Control of Pollution) Act.
- Wildlife Protection Act.
- Forest Conservation Act.
- Issues involved in enforcement of environmental legislation.
- Public awareness.
- Value Education
- HIV/AIDS
- Women and Child Welfare.
- Role of Information Technology in Environment and Human Health.
- Case Studies.

(9 Lecture)

#### FIELD WORK

Visit to a local area to document environmental assets-river/forest/grassland/hill/mountain.

Visit to local polluted site : Urban/Rural/Industrial/Agriculture.

Study of common plants, insects, birds.

Study of simple ecosystems-pond, river, hill slopes, etc. (Field work Equal to 5 lecture hours)

#### REFERENCES :

- Agarwal K.C. 2001 Environmental Biology, Nidi Publ. Ltd. Bikaner,
- Bharucha Erach, the Biodiversity of India, Mapin Publishing Pvt. Ltd. Ahmedabad 380 013, India, Email : mapin@icenet.net(R)
- Brunner R.C., 1989, Hazardous Waste Incineration, Mc Graw Hill Inc. 480p.
- Clark R.S., Marine Pollution, Clarendon Press Oxford (TB).
- Cunningham, W.P. Cooper, T.H. Gorhani, E & Hepworth, M.T. 200,
- Dr A.K. Environmental Chemistry, Wiley Eastern Ltd.
- Down to Earth, Centre for Science and Environment (R)
- Gloick, H.P. 1993 Water in crisis, Pacific Institute for studies in Deve, Environment & Security. Stockholm Eng. Institute. Oxford Univ, Press. 473p.
- Hawkins R.E. Encyclopedia of Indian Natural History, Bombay Natural History Society, Mumbai (R).
- 0. Heywood, V.H. & Watson, R.T. 1995 Global Biodiversity Assessment, Cambridge Univ. Press 1140p.
- 1. Jadhav H. & Bhosale, V.H. 1995, Environmental Protection and Laws. Himalaya Pub. House. Delhi 284p.
- 2. McKinney M.L. & School R.M. 1996, Environmental Science systems & Solutions, Web

PAPER - III

PRACTICAL GEOGRAPHY

Max. Marks: 50

SECTION A

CARTOGRAPHY AND STATISTICAL METHODS (M.M. 25)

Unit I Scale: Statement Scale, Representative Fraction (R.F.), Linear scale – Simple, Diagonal, Comparative, and Time Scales.

Unit II Contour: Methods of showing relief; Hachures, Contours; Representation of different landforms by contours.

Unit III Graph and Diagram: Line graph, Bar Diagram (Simple and Compound), Circle Diagram, Pie Diagram

Unit IV Statistical Technique: Mean, Median and Mode

SECTION B

SURVEYING (M.M. 15)

Unit V Chain and Tape Survey. Triangulation method, Open Traverse and Closed Traverse

PRACTICAL RECORD AND VIVA VOCE (M.M. 10)

Books Recommended:

1. Davis, R.E. and Foote, F.S. (1953): Surveying, 4<sup>th</sup> edition, McGraw Hill Publication, New York
2. Jones, P.A.(1968): Fieldwork in Geography, Longmans, Green and Company Ltd., First Publication, London
3. Monkhouse, F. J. and Wilkinson, F.J. (1985): Maps and Diagrams. Methuen, London
4. Natrajan, V. (1976): Advanced Surveying, B.I. Publications., Mumbai
5. Pugh, J.C. (1975): Surveying for Field Scientists, Methuen and Company Ltd., London, First Publication.
6. Raisz, E. (1962): General Cartography. John Wiley and Sons, New York. 5<sup>th</sup> edition.
7. Sarkar, A. K. (1997): Practical Geography: A Systematic Approach. Orient Longman, Kolkata.
8. Sharma, J. P. (2001): *Prayogik Bhugol.*, Rastogi Publication, Meerut 3<sup>rd</sup> edition.
9. Singh, R.L. and Singh, Rana P.B. (1993): Elements of Practical Geography. (Hindi and English editions). Kalyani Publishers, New Delhi,.
10. Singh, L.R. (2006): Fundamentals of Practical Geography, Sharda Pustak Bhawan, Allahabad.
11. Venkatramaiah, C. (1997): A Text Book of Surveying, Universities Press, Hyderabad.

AKS  
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Govt. College Duldula  
Distt Jashpur (C.G.)

B.A. /B.Sc. Part II

PAPER - III

**PRACTICAL GEOGRAPHY**

Max. Marks: 50

**SECTION A**

MAP INTERPRETATION, PROJECTIONS AND STATISTICAL METHODS (M.M. 25)

- Unit I** Distribution Maps: Dot Map, Choropleth Map and Isopleth Map.
- Unit II** Map Projections: Definition and classification; Conical, Zenithal, and Cylindrical Projections.
- Unit III** Interpretation of Weather Maps: Use of Meteorological Instruments.
- Unit IV** Statistical Methods: Quartile: Mean Deviation, Standard Deviation and Quartile Deviation; Relative Variability and Co-efficient of Variation.

**SECTION B**

**SURVEYING**

(M.M. 15)

**Unit V** Surveying: Whole Circle Bearing and Reduced Bearing, Methods of Prismatic Compass Survey.

PRACTICAL RECORD AND VIVA VOCE

(M.M. 10)

**Books Recommended:**

1. Alvi, Z. 1995 : Statistical Geography: Methods and Applications, Rawat Pub. New Delhi: .
2. Davis, R.E. and Foote, F.S. (1953): Surveying, 4<sup>th</sup> edition, McGraw Hill Publication, New York
3. Kanetker, T.P. and Kulkarni, S.V.(1967): Surveying and Levelling, Vol I and II V.G. Prakashan, Poona.
4. Natrajan, V. (1976): Advanced Surveying, B.I. Publications., Mumbai.
5. Pal, S.K. 1999 : Statistics for Geoscientists, Concept publishing Company, New Delhi
6. Punmia, B.C.(1994): Surveying, Vol I, Laxmi Publications Private Ltd, New Delhi.
7. Raisz, E. (1962): General Cartography. John Wiley and Sons, New York. 5<sup>th</sup> edition
8. Sarkar, A. K. (1997): Practical Geography: A Systematic Approach. Orient Longman, Kolkata.
9. Sharma, J. P. (2001): *Prayogik Bhugol.*, Rastogi Publication, Meerut 3<sup>rd</sup> . edition.
10. Silk, J. 1979 : Statistical techniques in Geography, George Allen and Unwin, London
11. Singh, R.L. and Singh, Rana P.B. (1993): Elements of Practical Geography. (Hindi and English editions). Kalyani Publishers, New Delhi,.
12. Singh, L.R. (2006): Fundamentals of Practical Geography, Sharda Pustak Bhawan, Allahabad.
13. Venkatramaiah, C. (1997): A Text Book of Surveying, Universities Press, Hyderabad.

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Distt. - Jashpur (C.G.)

PAPER - III

**PRACTICAL GEOGRAPHY**

Max. Marks: 50

**SECTION A**

**MAP READINGS AND INTERPRETATION**

(M.M. 20)

- Unit I** Graphical Representation: Band graph, Climograph, Square root, Cube-root.
- Unit II** Topographical Sheets: Classification and numbering system (National and International), Interpretation of Topographical Sheets with respect to cultural and physical features.
- Unit III** Satellite Imageries: Describing the Marginal Information, Image interpretation: Visual Methods –Landuse /Landcover Mapping. Use and Application of GPS.

**SECTION B**

**SURVEYING AND FIELD REPORT**

(M.M.20)

- Unit IV** Surveying: Plane Table Survey, Basic Principles of plane table surveying, Plane table survey including intersection and resection.
- Unit V** Field work and field report: physical, social and economic survey of a micro-region.

**PRACTICAL RECORD AND VIVA VOCE**

(M.M.10)

**Books Recommended:**

1. Archer, J.E. and Dalton, T.H. (1968): *Field Work in Geography*. William Clowes and Sons Ltd. London and Beccles.
2. Bolton, T. and Newbury, P.A. (1968): *Geography: through Fieldwork*. Blandford Press, London.
3. Campell, J. B. (2003): *Introduction to Remote Sensing*. 4<sup>th</sup> edition. Taylor and Francis, London.
4. Chaunial, D. D. (2004): *Remote Sensing and Geographical Information System*(in Hindi), Sharda Pustak Bhawan, Allahabad
5. Cracknell, A. and Ladson, H. (1990): *Remote Sensing Year Book*. Taylor and Francis, London.
6. Curran, P.J. (1985): *Principles of Remote Sensing*. Longman, London.
7. Davis, R.E. and Foote, F.S. (1953): *Surveying*, 4<sup>th</sup> edition, McGraw Hill Publication, New York
8. .
9. Deekshatulu, B.L. and Rajan, Y.S. (ed.) (1984): *Remote Sensing*. Indian Academy of Science, Bangalore.
10. Floyd, F. and Sabins, Jr. (1986): *Remote Sensing: Principles and Interpretation*. W.H. Freeman, New York.

*ACUS*  
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Govt. College Duldula  
Distt Jashpur (C.G.)



SANT GAHIRA GURU VISHWAVIDYALAYA, SARGUJA AMBIKAPUR (C.G.), INDIA  
संत गहिरा गुरु विश्वविद्यालय, सरगुजा अम्बिकापुर (छ.ग.), भारत

(Formerly Sarguja Vishwavidyalaya, Ambikapur)  
NAAC ACCREDITED

STATEMENT OF MARKS  
अंक सूची

**B. SC. PART-I (BIO-GROUP)**

Session : 2020-21

Regular

Roll No.: 173670

**Enrollment No.: SGGV2023836**

Name Shri/Smt./Kumari: **AMBIKA SINGH**

Father's/Husband's Name: Shri HEMANT KUMAR SINGH

Mother's Name: Smt. SUMITRA SINGH

College: (042) **GOVT. NAVEEN COLLEGE, DULDULA**

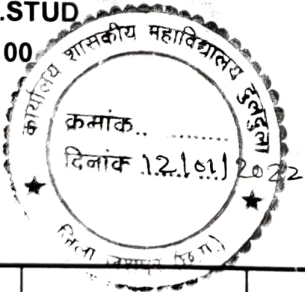
MAR.-APR. 2021



SUBJECTS	SCHEME OF MARKS					MARKS			OBTAINED TOTAL	
	I	II	III	MIN	MAX	I	II	III		
F.C. : HINDI BHASHA	TH	075	...	...	025	075	060	...	...	060
F.C. : ENGLISH LANGUAGE	TH	075	...	...	025	075	060	...	...	060
CHEMISTRY	TH	033	033	034	033	100	019	016	017	052
	PR	050	...	...	017	050	033	...	...	033
BOTANY	TH	050	050	...	033	100	037	038	...	075
	PR	050	...	...	017	050	034	...	...	034
ZOOLOGY	TH	050	050	...	033	100	041	038	...	079
	PR	050	...	...	017	050	037	...	...	037
<b>ENVIRONMENTAL STUDIES</b>	TH	075	<b>025</b>	...	033	100	060	<b>020</b>	...	080

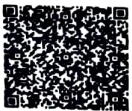
PASS IN ENV. STUD

TOTAL: 080/100



Grand Total	Result
430/600	PASS

FOUR HUNDRED THIRTY OUT OF SIX HUNDRED....



USER ID-SGG20011188



Sno. 06666

Date: 25/10/2021 Checked by

*ALCH*  
PRINCIPAL

Govt. College Duldula  
Sarguja Ambikapur (C.G.)

*Ranjan*  
Registrar / कुलसचिव

नोट: 1. प्राप्त अंक के साथ अंकित चिन्ह \* अनुत्तीर्ण दर्शाता है। 2. प्राप्त अंक के साथ अंकित अक्षर 'C' पूर्व प्राप्त अंक दर्शाता है। 3. अंक पत्र में अंकित शब्द 'ABS' अनुपस्थित दर्शाता है।





**SANT GAHIRA GURU VISHWAVIDYALAYA, SARGUJA AMBIKAPUR (C.G.), INDIA**  
**संत गहिरा गुरु विश्वविद्यालय, सखुजा अम्बिकापुर (छ.ग.), भारत**

(Formerly Sarguja Vishwavidyalaya, Ambikapur)  
NAAC ACCREDITED

**STATEMENT OF MARKS**  
**अंक सूची**

**B.COM PART ONE (10+2+3) 3YDC**

MAR.-APR. 2021

Session : 2020-21

Regular

Roll No.: 138536

**Enrollment No.: SGGV2015151**

Name Shri/Smt./Kumari: **KHAGESHWARI DEVI**

Father's/Husband's Name: Shri **SATAN SINGH**

Mother's Name: Smt. **SHIMLA BAI**

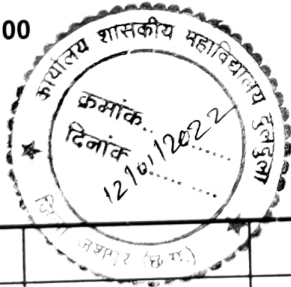
College: (042) **GOVT. NAVEEN COLLEGE, DULDULA**



SUBJECTS	SCHEME OF MARKS						MARKS			OBTAINED TOTAL
	i	ii	iii	MIN	MAX	i	ii	iii		
F.C.: HINDI BHASHA	TH	075	...	...	025	075	050	...	...	050
F.C. ENGLISH LANGUAGE	TH	075	...	...	025	075	060	...	...	060
I.FINANCIAL ACCOUNTING II.BUSINESS COMMUNICATION	TH	075	075	...	050	150	057	041	...	098
I.BUSINESS MATHEMATICS II.BUSINESS REG. FRAME WORK	TH	075	075	...	050	150	071	035	...	106
I.BUSINESS ENVIRONMENT II. BUSINESS ECONOMICS	TH	075	075	...	050	150	068	058	...	126
<b>ENVIRONMENTAL STUDIES</b>	TH	075	<b>025</b>	...	033	100	043	<b>022</b>	...	065

PASS IN ENV.STUD

TOTAL: 065/100



	<b>Grand Total</b>	<b>Result</b>
	440/600	PASS
<b>FOUR HUNDRED FORTY OUT OF SIX HUNDRED....</b>		



**PRINCIPAL**

Govt. College Duldula

(C.G.)

USER ID-SGG20020901

Sno. 02267

Date: 29/09/2021

Checked by

*Rawhan*

Registrar / कुलसचिव

नोट: 1. प्राप्त अंक के साथ अंकित चिन्ह \* अनुत्तीर्ण दर्शाता है। 2. प्राप्त अंक के साथ अंकित अक्षर 'C' पूर्व प्राप्त अंक दर्शाता है। 3. अंक पत्र में अंकित शब्द 'ABS' अनुपस्थित दर्शाता है।



SANT GAHIRA GURU VISHWAVIDYALAYA, SARGUJA AMBIKAPUR (C.G.), INDIA  
संत गहिरा गुरु विश्वविद्यालय, सरगुजा अम्बिकापुर (छ.ग.), भारत

(Formerly Sarguja Vishwavidyalaya, Ambikapur)

NAAC ACCREDITED

STATEMENT OF MARKS

अंक सूची

B.A. PART ONE (10+2+3) 3YDC

MAR.-APR. 2021

Session : 2020-21

Regular

Roll No.: 111273

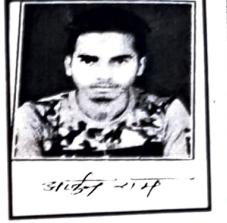
Enrollment No.: SGGV2010396

Name Shri/Smt./Kumari: ARJUN RAM

Father's/Husband's Name: Shri SABU RAM

Mother's Name: Smt. SUSHILA BAI

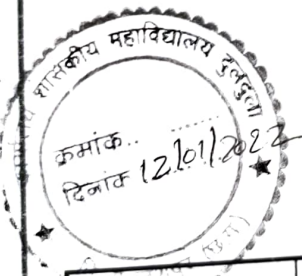
College:(042) GOVT. NAVEEN COLLEGE, DULDULA



SUBJECTS	SCHEME OF MARKS				MARKS			OBTAINED TOTAL		
	I	II	III	MIN	MAX	I	II		III	
F.C. :HINDI BHASHA	TH	075	...	...	025	075	060	...	...	060
F.C. :ENGLISH LANGUAGE	TH	075	...	...	025	075	058	...	...	058
HINDI LITERATURE	TH	075	075	...	050	150	055	060	...	115
POLITICAL SCIENCE	TH	075	075	...	050	150	040	042	...	082
GEOGRAPHY	TH	050	050	...	033	100	023	026	...	049
	PR	050	...	...	017	050	017	...	...	017
ENVIRONMENTAL STUDIES	TH	075	025	...	033	100	030	021	...	051

PASS IN ENV.STUD

TOTAL: 051/100



			<b>Grand Total</b>	<b>Result</b>
			381/600	PASS
THREE HUNDRED EIGHTY ONE OUT OF SIX HUNDRED....				



USER ID-SGG20019444



Sno. 10409

Date: 25/10/2021 Checked by

PRINCIPAL

Govt. College, Duldula

Registrar / कुलसचिव

नोट: 1. प्राप्त अंक के साथ अंकित चिन्ह \* अनुत्तीर्ण दर्शाता है। 2. प्राप्त अंक के साथ अंकित अक्षर 'C' पूर्व प्राप्त अंक दर्शाता है। 3. अंक पत्र में अंकित शब्द 'ABS' अनुपस्थित दर्शाता है।



**SANT GAHIRA GURU VISHWAVIDYALAYA, SARGUJA AMBIKAPUR (C.G.), INDIA**  
**संत गहिरा गुरु विश्वविद्यालय, सखुजा अम्बिकापुर (छ.ग.), भारत**

(Formerly Sarguja Vishwavidyalaya, Ambikapur)

NAAC ACCREDITED

STATEMENT OF MARKS

अंक सूची

**B.A. PART TWO (10+2+3) 3YDC**

Session : 2020-21

Regular

Roll No.: 123778

**Enrollment No.: SUA19R4983**

Name Shri/Smt./Kumari: **ARCHANA BARA**

Father's/Husband's Name: Shri **SANTOSH BARA**

Mother's Name: Smt. **ASUNTA BARA**

College: (042) **GOVT. NAVEEN COLLEGE, DULDULA**

MAR.-APR. 2021



अर्चना बारा

SUBJECTS		SCHEME OF MARKS				MARKS			OBTAINED TOTAL	
		I	II	III	MIN	MAX	I	II		III
F.C. :HINDI BHASHA	TH	075	...	...	025	075	045	...	...	045
F.C. :ENGLISH LANGUAGE	TH	075	...	...	025	075	064	...	...	064
HINDI LITERATURE	TH	075	075	...	050	150	045	040	...	085
POLITICAL SCIENCE	TH	075	075	...	050	150	044	048	...	092
<b>GEOGRAPHY</b>	TH	050	050	...	033	100	038	040	...	078
	PR	050	...	...	017	050	042	...	...	042



First Year	Grand Tot.	Result
414/600	406/600	PASS
FOUR HUNDRED SIX OUT OF SIX HUNDRED....		



**PRINCIPAL**

Govt. College Duldula

Dist. - Jashpur (C.G.)

**USER ID-SGR200012828**

Sno. 08595

Date: 21/10/2021 Checked by

Registrar / कुलसचिव

नोट: 1. प्राप्त अंक के साथ अंकित चिन्ह \* अनुत्तीर्ण दर्शाता है। 2. प्राप्त अंक के साथ अंकित अक्षर 'C' पूर्व प्राप्त अंक दर्शाता है। 3. अंक पत्र में अंकित शब्द 'ABS' अनुपस्थित दर्शाता है।



SANT GAHIRA GURU VISHWAVIDYALAYA, SARGUJA AMBIKAPUR (C.G.), INDIA  
संत गहिरा गुरु विश्वविद्यालय, सरगुजा अम्बिकापुर (छ.ग.), भारत

(Formerly Sarguja Vishwavidyalaya, Ambikapur)

NAAC ACCREDITED

STATEMENT OF MARKS

अंक सूची

B.A. PART THREE (10+2+3) 3YDC

MAR.-APR. 2021

Session : 2020-21

Regular

Roll No.: 133330

Enrollment No.: SUA17R7323

Name Shri/Smt./Kumari: ANAND KUMAR SINGH

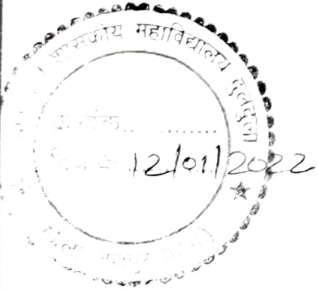
Father's/Husband's Name: Shri BASANT SINGH

Mother's Name: Smt. JAIKUMARI DEVI

College: GOVT. NAVEEN COLLEGE, DULDULA



S U B J E C T S	S C H E M E O F M A R K S				M A R K S			O B T A I N E D T O T A L		
	I	II	III	MIN	MAX	I	II		III	
F.C. :HINDI BHASHA	TH	075	...	...	025	075	055	...	...	055
F.C. :ENGLISH LANGUAGE	TH	075	...	...	025	075	050	...	...	050
HINDI LITERATURE	TH	075	075	...	050	150	048	052	...	100
POLITICAL SCIENCE	TH	075	075	...	050	150	056	054	...	110
GEOGRAPHY	TH	050	050	...	033	100	031	032	...	063
	PR	050	...	...	017	050	040	...	...	040



First Year	Second Year	Third Year	Grand Tot.	Percent	Result
290/600	284/600	418/600	992/1800	55.11%	PASS SECOND
NINE HUNDRED NINETY TWO OUT OF ONE THOUSAND EIGHT HUNDRED....					



USER ID-SGR200015483



Sno. 06031

Date: 25/09/2021 Checked by

PRINCIPAL

Govt. College Duldula

Sarguja Ambikapur (C.G.)

Registrar / कुलसचिव

नोट: 1. प्राप्त अंक के साथ अंकित चिन्ह \* अनुत्तीर्ण दर्शाता है। 2. प्राप्त अंक के साथ अंकित अक्षर 'C' पूर्व प्राप्त अंक दर्शाता है। 3. अंक पत्र में अंकित शब्द 'ABS' अनुपस्थित दर्शाता है।